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Attorneys for OFFICIAL COMMITTEE
OF UNSECURED CREDITORS

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA
SAN FERNANDO VALLEY DIVISION

In re:
ICPW Liquidation Corporation, a California
corporation¹,
Debtor and Debtor in Possession.

Lead Case No.: 1:17-bk-12408-MB

Jointly administered with: 1:17-bk-12409-MB

Chapter 11 Cases

In re:
ICPW Liquidation Corporation, a Nevada
corporation²,
Debtor and Debtor in Possession.

**DECLARATION OF ARJUN SIVAKUMAR
IN SUPPORT OF SECOND AND FINAL
APPLICATION FOR ALLOWANCE OF
FEES AND COSTS FILED BY BROWN
RUDNICK LLP**

DATE: May 1, 2018
TIME: 2:30 p.m.
CTRM: 303
21041 Burbank Blvd.
Woodland Hills, CA 91367

- ☐ Affects both Debtors
☒ Affects ICPW Liquidation Corporation, a
California corporation only
☐ Affects ICPW Liquidation Corporation, a
Nevada corporation only

¹ Formerly known as Ironclad Performance Wear Corporation, a California corporation.

² Formerly known as Ironclad Performance Wear Corporation, a Nevada corporation.

1 I, ARJUN SIVAKUMAR, declare as follows:

2 1. I am an attorney at law duly licensed to practice before the above-entitled Court,
3 and am an associate at the law firm of Brown Rudnick LLP, attorneys of record for the Official
4 Committee of Unsecured Creditors for the Bankruptcy Estate of Ironclad Performance Wear
5 Corporation, a California corporation.

6 2. I have first-hand personal knowledge of the matters set forth herein, and if called
7 upon as a witness, would and could competently testify thereto.

8 3. This declaration is submitted in support of the Second and Final Application for
9 Allowance of Fees and Costs Filed by Brown Rudnick LLP [November 9, 2017 through
10 February 5, 2018] [Docket No. 515] ("Application"). Unless otherwise stated herein, capitalized
11 terms shall have the same meaning as in the Application.

12 4. In preparing the Application, I incurred 5.7 hours of time, for which Brown
13 Rudnick requests approval of fees for 4.0 hours at my ordinary billing rate of \$435.00 per hour,
14 totaling \$1,740.00. Additionally, I estimate that Ms. Cathrine Castaldi of my office will incur 3.0
15 hours of time in attending the hearing on the Application, for which Brown Rudnick requests
16 approval of fees for 3.0 hours at her ordinary billing rate of \$675.00 per hour, totaling \$2,025.00.
17 Therefore, Brown Rudnick respectfully requests approval of an additional \$3,765.00 in fees
18 incurred after the reporting period covered by the Application. Notice of this additional request
19 was provided in the Notice of Hearing on Final Applications for Approval of Fees and
20 Reimbursement of Expenses of all Professionals Employed in these Chapter 11 Cases [Docket No.
21 527.]

22 I declare under penalty of perjury under the laws of the United States of America and the
23 State of California that the foregoing is true and correct.

24 Executed on April 17, 2018, at Irvine, California.

25
26 
27 ARJUN SIVAKUMAR
28

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
2211 Michelson Drive, Suite 700, Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **DECLARATION OF ARJUN SIVAKUMAR IN SUPPORT OF SECOND AND FINAL APPLICATION FOR ALLOWANCE OF FEES AND COSTS FILED BY BROWN RUDNICK LLP** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) April 17, 2018, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On (date) April 17, 2018, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

ICPW Liquidation Corporation,
a California corporation
15260 Ventura Blvd., 20th Floor
Sherman Oaks, CA 91403

ICPW Liquidation Corporation,
a Nevada corporation
15260 Ventura Blvd., 20th Floor
Sherman Oaks, CA 91403

☐ Service information continued on attached page

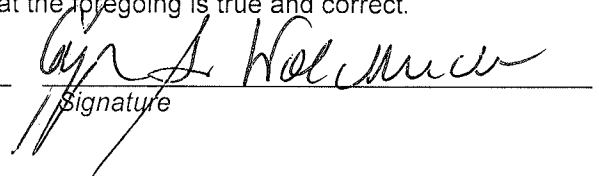
3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) April 17, 2018, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

The Honorable Martin R. Barash
U.S. Bankruptcy Court
21041 Burbank Blvd.
Woodland Hills, CA 91367

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

April 17, 2018 Caryn S. Wolchuck, PP, PLS, CPS/CAP
Date Printed Name


Signature

ADDITIONAL SERVICE INFORMATION (if needed):

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